



## OFFICE OF THE PRINCIPAL.

GOVERNMENT MEDICAL COLLEGE, HANDWARA.

Department of Health and Medical Education UT of J&K.

[principalgmchandwara@gmail.com](mailto:principalgmchandwara@gmail.com) [www.gmchandwara.co.in](http://www.gmchandwara.co.in)

**Sub: Advertisement for Engagement of Junior Residents on Academic Arrangement Basis Under S.O. 364 of 2020 dated 27-11-2020 in various departments of Government Medical College Handwara.**

**Advertisement Notice No. 05 of 2023**

**Dated: 14-11-2023**

Applications, on the prescribed format are invited from eligible candidates, for the posts of Junior Residents in various departments of Govt. Medical College Handwara purely on Academic Arrangement Basis under S.O 364 dated 27-11-2020 initially for a period of (06) six months extendable up to a maximum of 01 year on the basis of their work conduct/performance as reported by the concerned head of the department. Application forms will be available on the official website of Govt Medical College Handwara @ [www.gmchandwara.co.in](http://www.gmchandwara.co.in).

The application form duly filled along with all the requisite documents and a Demand Draft of Rs. 500 (Rupees Five Hundred) only from JK BANK pledged to Chief Accounts Officer, Govt. Medical College Handwara should be submitted in the office of Registrar Academics, Govt. Medical College, Handwara.

- **Last date for submission of application forms: 30-11-2023 (up to 02:00 pm)**

**Date of Interview/Written Test (whichever is applicable) for the said post shall be notified separately on the official website of Govt. Medical College Handwara.**

The application forms shall be accompanied with the self-attested Xerox copies of the following documents/testimonials.

1. MBBS Degree certificate from a NMC recognized Institution.
2. Marks Cards of all Professional Examinations.
3. Internship completion certificate.
4. Permanent Registration Certificate from State Medical Council/ NMC
5. Attempt certificate of all professional examinations.
6. Date of Birth Certificate.
7. Domicile Certificate.
8. Distinction / National Scholarship / Honors / Medals / Academic Merit certificates.

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9. Two recent passport size photographs.
10. Others as deemed necessary by the competent authority.

### Terms and Conditions:

1. The engages shall not be entitled to private practice or undertake simultaneous part time / full time job anywhere else. He / She shall work on Full time basis.
2. The selected candidates shall have to execute an agreement that he/she shall not leave the department before completion of his/her sanctioned tenure failing which the security deposit shall be forfeited and no experience certificate shall be issued.
3. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
4. Mere submitting of the documents/certificates shall not be considered as final, candidature of any candidate is provisional and is subject to cancellation if found ineligible by any means at any stage of recruitment process / selection.
5. Maximum age for eligibility to apply shall be 50 years as on cut-off date.
6. The Salary of the selected candidates will be released only after satisfactory reports from CID verification in their favor.
7. The first salary shall be kept as security deposit by the accounts department and shall be paid only on successful completion of the tenure engagement

  
Prof (Dr.) Iffat Hassan  
Principal  
Govt. Medical College Handwara

No: GMC/Hand/2023/Acad/ 815-20

Dated: 14-11-2023

Copy to:

1. Secretary to the Govt. Department of H&ME Civil Secretariat Jammu for information.
2. Director Coordination, New Medical Colleges, Nursing Colleges and Paramedical Colleges Jammu and Kashmir, Srinagar for information.
3. Joint Director Information Department, Jammu and Kashmir for publication of the advertisement in at least two prominent local dailies for two consecutive days.
4. Director Doordarshan Kendra Srinagar for telecasting the advertisement notice in Rozgaar Bulletin.
5. Chief Accounts Officer, GMC Handwara.
6. Administrative officer, GMC Handwara.